## 28<sup>th</sup> Annual Learning Fair EXHIBITOR APPLICATION

## Thursday and Friday, JULY 14 & 15, 2022

**Event Location: Northwest Upper Elementary School** 

3757 Lansing Ave. Jackson, MI 49202 www.Learningfair.org

Business Name		
Contact Name		
Address		
City	State	Zip
Business Phone	Home Pho	ne
FaxE-Mail Address		
This information will	<b>Description of E</b> appear printed on the program reflects your exh	of events. Please make sure it accurately
Utility Requirements Please circle		
Electric 110	220	Water
One outlet will be furnish	ed. Please bring <b>extension cor</b>	ds and power strips.
I .	ion Table (Follow the signs) in	n nd 10:00 am- 5:00 pm on Friday. <i>Please</i> n order to pick-up your packet that
	n Wednesday after 1:00 pm. If	and 10:00 am- 5:00 pm on Friday. You you are setting up on Thursday you will
		For office use only Phone Confirmation — — — In Program _ — — — — On Map _ — — Thank You Sent — —

Tables and Chairs  Number of tables needed Number of chairs needed		
Tent Spaces		
Please indicate size needed  10X10 10X20 10X30		
Will bring own tent or canopy – Please specify size.  Any special location request		
Days of your exhibit  Please circle		
Thursday Friday Both		
When will you be setting up?		
T-shirts  Shirts will be available for volunteers working in your booth. Pick up will be at the registration booth when you check in.  Number needed Size for each		
Lunches  Lunch Tickets will be provided for exhibitors and volunteers working your booth.		
Number needed Thursday Number needed Friday		

Please return application to:
Angela Klobuchar
Angela.Klobuchar@nwschools.org

or 4909 W. Michigan Avenue Jackson, MI 49201 Or fax to: 517- 750-1792

Questions? Please contact Angela at: Phone 517-581-0935 Email: Angela.Klobuchar@nwschools.org

Thank you for supporting the Learning Fair!